

# Montana Land Information Advisory Council Meeting ONLINE ONLY

Thursday, November 18, 2021 | 10:00a.m. - 2:00p.m.

The Montana Land Information Advisory Council (MLIAC) is committed to providing access to its proceedings in accordance with MCA Title 2, Ch. 3 Part 2 Open Meetings. All meetings of the MLIAC will be streamed and recorded via an online meeting platform. The MLIAC welcomes public comment. The Chair will ask for public comment on agenda items throughout the meeting from persons attending the meeting. Members of the public who wish to share written comment or pertinent visual materials must submit written public comment no later than 24 hours before the start of the public meetings. During public comment periods, speakers shall limit their address to the MLIAC on agenda items to three (3) minutes, unless further time is granted by the Chair with the concurrence of the MLIAC. The Chair reserves the right to limit public comments if comments are not germane to the proceedings or if they are deemed disruptive. All comments received, including those received through the online meeting platform, become part of the official public record of the Council proceedings in accordance with MCA 2-3-212.

<u>Virtual Meeting Information</u>: <a href="https://mt-gov.zoom.us/j/98417413579?pwd=STNLeHZiTS9ob0RtZXhaRDB4V3dnUT09">https://mt-gov.zoom.us/j/98417413579?pwd=STNLeHZiTS9ob0RtZXhaRDB4V3dnUT09</a>
See page 2/2 for more information on other ways to connect to the virtual meeting.

## **AGENDA**

#### Welcome & Introductions: Jennie Stapp, Chair

1. New GIS Staff Introductions – Erin Fashoway

## **Administrative Updates/Agenda Changes**

#### **Executive Summary**

- 2. May 12, 2021 Draft \*Action\*
- 3. June 2, 2021 Draft \*Action\*
- 4. Oct 8, 2021 Draft- \*Action\*

#### **Standing Reports**

- 1. Grant & Land Information Subcommittee Recruitment- Erin Fashoway
- 2. MAGIP Report Jeff Hedstrom, MAGIP President
- 3. <u>1st quarter MLIA financial report</u> Jennie Stapp

#### **Current Business**

- 1. FY2023 Land Information Plan \*Action\*
- 2. Geo-Enabled Elections Erin Fashoway & Stuart Fuller
- 3. MSDI Updates
  - a. Water Information Troy Blandford
  - b. Land Information Michael Fashoway
  - c. NAIP Update
- 4. Strategic Plan Update Erin Fashoway

#### New Business

1. Land Information Subcommittee Reporting – Erin Fashoway



#### **Montana Land Information Advisory Council**

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2. 2022 Council Meeting Schedule - \*Action\*

Public Comment: Public comment on any matter within the jurisdiction of the Council

### **Additional Online Meeting Information:**

Join Zoom Meeting: https://mt-gov.zoom.us/j/98417413579?pwd=STNLeHZiTS9ob0RtZXhaRDB4V3dnUT09

Meeting ID: 984 1741 3579

Dial by Telephone +1 646 558 8656 or +1 406 444 9999

Meeting ID: 984 1741 3579

Find your local number: <a href="https://mt-gov.zoom.us/u/aekggobDQD">https://mt-gov.zoom.us/u/aekggobDQD</a>

Join by SIP

98417413579@zoomcrc.com

Join by H.323 (Polycom) 162.255.37.11##98417413579

Join by Skype for Business

https://mt-gov.zoom.us/skype/98417413579